

THE LORD IS COMING – THE GREAT DAY OF GOD'S WRATH DRAWS NIGH!

I. Introduction

The return of the Lord Jesus Christ to earth in judgment, power and glory is a recurring theme in the Bible. This document contains more than a 100 chunks of Bible that discuss it. They range from the Lord Jesus Christ literally preaching whole chapters on it in the gospels to single verses. Approximately 15 different people write about the topic in the Bible from many different perspectives. By far the most prolific is the Lord Jesus Christ. About half of the content of this document is his words. Because there are so many verses on the topic, and because they have such depth and diversity, it is difficult for the mind to get a broad view of the topic; therefore, the author gives you an overview of the verses in the summary below. In addition, the author provides you with three things to help you when reading the verses: 1) Some context that surrounds passages on the topic is included; 2) The part of the verse that specifically describes the return of the Lord Jesus Christ is highlighted in yellow; and, 3) For passages that are particularly important or out of the ordinary the citation is highlighted with black background and white letters.

A. NAMES OF THE DAY OF JUDGMENT/SECOND COMING

The return of the Lord Jesus Christ is referred to in the Bible, outside the Revelation, in many different ways. The names give the reader an excellent insight into his return and what will happen. Here are some of them:

- “The latter day” – Job 19:25
- “The judgment” – Psalms 1:5
- “The King of Glory shall come in” – Psalm 24:7 & 9
- “Before the Lord:” – Psalm 96:13
- “The day of the Lord of Hosts” – Isaiah 2:12
- “The day of visitation” – Isaiah 10:3; 1 Pet. 2:12
- “The day of the Lord’s vengeance and the year of recompences for the controversy of Zion.” – Isaiah 34:8
- “Behold, thy salvation cometh; behold, his reward is with him” – Isaiah 62:11
- “For, behold, the Lord will come with fire” – Isaiah 66:15
- “Shall the God of heaven set up a kingdom which shall never be destroyed:” – Daniel 2:44
- “Until the Ancient of Days came, and judgment was given to the saints of the most High” – Daniel 7:22
- “The judgment shall sit” – Daniel 7:26
- “The day of the Lord” Amos 5:18
- “The day of the Lord’s anger.” – Zephaniah 2:3
- “But who may abide the day of his coming, and who shall stand when he appeareth?” – Malachi 3:2
- “The day cometh that shall burn as an oven” – Malachi 4:1
- “The Sun of righteousness [shall] arise” – Malachi 4:2
- “**That day**” – Matthew 7:22; Luke 10:12
- “**The end of this world.**” Matthew 13:40
- “**The end of the world.**” Matthew 13:49, Matthew 28:20
- “**The day of judgment.**” – Matthew 10:15, Mark 6:11
- “**At the judgment**” – Luke 10:14
- “**The day when the Son of man is revealed**” – Luke 17:30
- “That great and notable day of the Lord” – Acts 2:20
- “The times of refreshing” – Acts 3:19
- “The times of restitution of all things” – Acts 3:21
- The “day in which he will judge the world in righteousness” – Acts 17:31
- “The day of wrath” – Romans 2:5

- “When God shall judge the secrets of men by Jesus Christ” – Romans 2:16
- “The Last Trump” – 1 Cor. 15:52
- “The day of the Lord Jesus” – 2 Cor. 1:14; Phil 1:6
- “That in the dispensation of the fullness of times he might gather together in one all things in Christ” – Eph. 1:10
- “The day of Christ” – Phil 1:10
- “The coming of our Lord Jesus Christ” – 1 Thes. 5:23; James 5:7
- “When the Lord Jesus shall be revealed from heaven with this mighty angels” – 2 Thes. 1:7
- “The appearing of our Lord Jesus Christ” – 1 Tim. 6:14; 1 Pet. 1:7
- “The glorious appearing of the great God and our Saviour Jesus Christ.” – Titus 2:13
- “The revelation of Jesus Christ” – 1 Pet. 1:13
- “The end of all things” – 1 Pet. 4:7
- “When the chief Shepard shall appear” – 1 Pet. 5:4
- “The coming of the day of God” – 2 Pet. 3:12
- “The judgment of the great day” – Jude 6

B. THE TIME AND HOUR OF HIS COMING

- “But of that day and hour [of his coming] knoweth no man, no, not the angels, but my Father only.” Matthew 24:36
- “But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray; for ye know not when the time is.” Mark 13:32
- “The Son of man cometh at an hour when ye think not. Luke 12:40
- For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. 1 Thes. 5:2-3
- “The judge standeth at the door.” James 5:9

C. THE STATE OF THE EARTH JUST BEFORE HIS RETURN

- “Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us.” Psalm 2:1-3
- The people have “rejected the word of the Lord” and they say “peace, peace; when there is no peace” and when they sin “they were not at all ashamed, neither could they blush.” Jeremiah 8:9-13

- “Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.” Malachi 3:1
- False prophets prophesying in the name of Jesus and casting out devils in the name of Jesus. Matthew 7:22
- Many shall come in the name of Christ; and shall deceive many. There will be many false prophets. There will be rumours of wars, earthquakes, famines and pestilences in a variety of places. The elect of God will be afflicted, they will be hated by all nations for Christ’s sake and they will be killed. The gospel will be preached in all the world. The abomination of desolation shall stand in the holy place. Matthew 24; Mark 13; Luke 21
- **“But as the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.”** Matthew 24:37-39. The Lord God destroyed the face of the earth with the flood/water because the people were only evil continually (Genesis 6:5) and only eight souls were saved on the ark (Genesis 6:18; 2 Peter 2:5). According to Jesus this is exactly how it will look when the Lord comes. That doesn’t sound like God loves everyone, huh?
- **“And as it was in the days of Noah, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed.”** Luke 17:26-30. The Lord Jesus Christ says that at the time of his return it will look like the days of Noah, just before God destroyed the earth with water and he says it will look like the days of Sodom and Gomorrah with great prosperity and sodomy and fornication (Jude 7) and then it was suddenly and totally destroyed with fire.
- The elect of God will scarcely be saved in the Judgment Day. 1 Peter 4:18; Luke 9:26; Luke 18:8;
- The earth will be inhabited by an **“adulterous and sinful generation”** and whosoever is ashamed of Christ and his word (before his coming), the Son of man shall be ashamed of him when Jesus cometh in the glory of his Father with the holy angels. Mark 8:38.
- **“This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away.”** 2 Tim 3:1-5
- **“How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.”** Jude 18

D. HIS RETURN/EVENTS ON THAT DAY

Jesus

- **“I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.”** Psalm 2:7-8

- “Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory.” Psalm 24:9-10
- “For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.” Isaiah 34:2
- “For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine’s flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.” Isaiah 66:15-18
- “And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.” Malachi 3:5
- “The Son of man shall come in the glory of his Father with his angels.” Matthew 16:27, Mark 8:38
- The Son of man will come “in the clouds of heaven with power and great glory.” Matthew 24:30; Luke 21:37
- “The Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.” Matthew 25:31. The innumerable company of angels that inhabit heaven will empty heaven for this event.
- “Ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.” Matthew 26:64; Mark 14:62
- “The stars of heaven shall fall, and the powers that are in heaven shall be shaken and they shall see the Son of man coming in the clouds with great power and glory.” Mark 13:25-26.
- “In a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound. 1 Cor 15:52
- “For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 1 Thes 4:16-18
- “The Lord shall consume with the spirit of his mouth” “that wicked” one and he “shall destroy” him “with the brightness of his coming.” 2 Thes 2:8
- “But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise.” 2 Pet 3:10
- “He cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Rev. 1:7.

The Angels

- Jesus will come and will send his angels with a great sound of a trumpet. Matthew 24:31

Angels Shall Gather the Heathen

- His angels “shall gather out of his kingdom all things that offend.” Matthew 13:41

- “The angels shall come forth and sever the wicked from among the just, and shall cast them into the furnace of fire.” Matthew 13:49-50
- “It is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.” 2 Thes. 1:6-9

Angels Shall Gather the Elect

- His angels will gather together his elect from the four winds, from one end of heaven to the other. Matthew 24:31; Mark 13:27

The Saints

- “Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory.” Psalm 24:9-10. The gates and doors are the saints preaching in the gates (seats of government) and through the doors of utterance declaring the coming of the Lord in power in glory.
- “And I will also take of them for priests and for Levites, saith the LORD. For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.” Isaiah 66:21-24
- “But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.” Malachi 4:2
- “The trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed for this corruptible must put on incorruption, and this mortal must put on immortality.” 1 Cor. 15:52-53. The dead bodies of the saints will rise from their graves.
- “To the end he may stablish your hearts unblamable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.” 1 Thes 3:13 The saints of God in heaven will come with the Lord Jesus Christ when he comes.
- “The dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.” 1 Thes 4:16-18
- “And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.” Jude 14-15.

The Earth

- “The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. ... Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.” Psalm 46:6 & 10

- “Before the Lord: for he cometh, for he cometh to judge the earth:” Psalm 96:13
- “Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.” Daniel 2:34-35
- There will be “desolation” in the earth. Isaiah 10:3
- “The heavens and the earth, which are now...kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. 2 Pet. 3:7.
- “But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up...Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat.” 2 Pet. 3:11-12

E. THE OUTCOME/JUDGMENT

All Men

- “The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us.” Job 2:2-3
- “Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.” Job 19:29
- “For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.” Isaiah 34:2-3
- “For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine’s flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. ... And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.” Isaiah 66:16-18, 24
- “Every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.” Matthew 12:36-37
- “He shall reward every man according to his works.” Matthew 16:27
- “Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left.” Matthew 24:40
- At the second coming the Lord Jesus Christ shall gather “all nations and he shall separate them one from another, as a shepherd divideth his sheep from the goats; and he shall set the sheep on his right hand, but the goats on the left.” Matthew 25:31-33

- “And when he is come, he will reprove the world of sin, and of righteousness, and of judgment.” John 16:8
- “The Lord Jesus Christ... shall judge the quick (the living) and the dead at his appearing and his kingdom.” 2 Tim 4:1-2
- “It is appointed unto men once to die, but after this the judgment.” Heb. 9:27
- “And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.” Rev. 20:12

Elect of God

- “And though after my skin worms destroy this body, yet in my flesh shall I see God. Whom I shall see for myself, and mine eyes shall behold, and not another;” Job 19:26-27
- “Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.” Psalm 24:9
- “The Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.” Isaiah 62:2. Really, all of Isaiah 62 is about the state of the redeemed at the Second Coming.
- “Then shall the righteous shine forth as the sun in the kingdom of their Father.” Matthew 13:43
- His angels shall gather together his elect from the four winds and from heaven. Matthew 24:31
- “Well done, thou good and faithful servant; thou has been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.” Matthews 25:21
- “Then shall the King (Jesus) say unto them on his right hand, Come, ye, blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world.” Matthew 25:3
- “The righteous” shall go “into eternal life.” Matthew 25:46
- “And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them. I tell you that he will avenge them speedily” when he cometh. Luke 18:7-8 At Lord Jesus Christ’s return he will avenge his own elect on them that persecuted them.
- “The Lord knoweth how to deliver the godly out of temptations.” 2 Pet. 2:9.

Children of Disobedience

- “The ungodly shall not stand in the judgment” and “the way of the ungodly shall perish.” Psalms 1:5-6
- “Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter’s vessel.” Psalm 2:9
- People “shall go into the holes of the rocks and into the caves of the earth, for fear of the Lord” on this day. Isaiah 2:19
- “The kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men and every bondman (slave) and every free man” will hide “themselves in the dens and in the rocks” and say unto “the mountains and rocks, call on us, and hide us from the face of him that sitteth on the throne and from the wrath of the lamb.” Revelation 6:15-17
- There will be no where to “flee for help.” Isaiah 10:3
- “I will surely consume them saith the Lord.” Jeremiah 8:12.
- “Depart from me ye that work iniquity.” Matthew 7:23

- “The children of the wicked one...” “are gathered and burned in the fire.” Matthew 13:40
- “The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.” Matthew 13:41-42.
- “At the end of the world; the angels shall come forth and sever the wicked from among the just, and shall cast them into the furnace of fire; there shall be wailing and gnashing of teeth.” Matthew 13:49-50
- “He will miserably destroy those wicked men.” Matthew 21:41.
- God is “wroth” and will send “forth his armies” to destroy the murderers and will burn up their city. Matthew 22:7
- “Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.” Matthew 22:13.
- The Lord will close the door to heaven to the unrighteous and will say to them “I know you not.” Matthew 25:12-13
- “And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.” Matthew 25:30
- “And these (the unrighteous – the goats) shall go away into everlasting punishment.” Matthew 25:46
- At the second coming the Lord Jesus Christ will come and “destroy” the unrighteous. Mark 12:9, Luke 20:16
- At the judgment, the unrighteous “shalt be thrust down to hell.” Luke 10:15
- “The servant that says in his heart, my lord delayeth his coming... and be drunken. The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.” Luke 12:46
- Unto them that are contentious, and do not obey the trust, but obey unrighteousness, indignation and wrath, tribulation and anguish, upon every soul of man that doeth evil. Romans 2:8-9
- Paul describes the unrighteous in the context of the second coming as “children of disobedience.” Col. 3:6
- “In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ. Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.” 2nd Thes. 1:8-9
- “They all might be damned who believed not the truth, but had pleasure in unrighteousness.” 2nd Thes. 2:12
- “If we sin willfully after that we have received the knowledge of the truth there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries...Vengeance belongs unto me, I will recompense, saith the Lord... It is a fearful thing to fall into the hands of the living God.” Heb. 10:26-31
- “There shall be false teachers among you, who privily shall bring in damnable heresies...and bring upon themselves swift destruction...whose judgment now of a long time lingereth not, and their damnation slumbereth not.” 2 Pet 2:1-3.
- “The Lord knoweth how... to reserve the unjust unto the day of judgment to be punished.” 2 Pet. 2:9.
- “The Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.” Jude 14-15.

Other

- “And the idols he shall utterly abolish.” Isaiah 2:18.
- When the Lord Jesus Christ comes the world will:

- Rise up with one proclaiming voice – both king and subject – to break the bands of God and cast away his cords from them (Psalm 2:1-3)
 - Be engaged in great excess of eating, drinking, marrying, adultery and fornication (Luke 17:26).
 - Be displaying great prosperity, wealth and advanced financial, agricultural and architectural systems (Luke 17:28).
 - Have few of God's elect (Luke 17:27, Luke 17:29, 1 Pet 3:20) and those that are present will be constantly afflicted, killed and hated of all nations (Mat. 24:9).
 - Many people will proclaim the name of Jesus Christ, but they will in fact be deceivers and will deceive many (Mat. 24:4-5).
- When the Lord Jesus Christ returns he will bring with him:
- Judgment and mass destruction with world wide death will be unleashed on the world. (Luke 17:26; Luke 17:28).

II. Verses In Order of Appearance

Yellow highlighting = Specific parts of the verse that speak about the 2nd coming and/or Day of Judgment of Christ.

No.	CITATION	AUTHOR	VERSE	NOTE
1.	Job 19:25-27	Unknown	25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: 26 And though after my skin worms destroy this body, yet in my flesh shall I see God: 27 Whom I shall see for myself, and mine eyes shall behold and not another; though my reins be consumed within me.	This is a profession of faith by the patriarch Job that he knew he would be resurrected with his own body to look upon Christ with his own eyes upon the Second Coming “latter day”.
2.	Job 19:29	Unknown	29 Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.	Juxtaposed to his own anticipated resurrection to life, Job pronounces the certainty of the judgment-destruction of the wicked and disobedient.
3.	Psalms 1:4-6	David	4 The ungodly are ... like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment , nor sinners in the congregation of the righteous. 6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.	Even in the Old Testament they knew and prophesied about the Day of Judgment and that the unrighteous would go to perdition/hell.
4.	Psalm 2:1-12	David	1 ¶ Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, 3 Let us break their bands asunder, and cast away their cords from us. 4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision. 5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure. 6 Yet have I set my king upon my holy hill of Zion. 7 ¶ I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. 8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter’s vessel.	This is the picture of the events immediately preceding the Second Coming of Christ, wherein Christ is given the heathen and the uttermost parts of the earth (both physical and personal description of the whole of the created and the humans dwelling therein) to dispose of as he desires. The kings and peoples all rise up with one voice to break off the bands of God’s holy word, bringing peals of sarcastic laughter from the heavens and a repeat of the only message of hope to a world that will not hear – Kiss the Son. In other words: Make peace, you fools, make peace with your God!

			<p>10 ¶ Be wise now therefore, O ye kings: be instructed, ye judges of the earth.</p> <p>11 Serve the LORD with fear, and rejoice with trembling.</p> <p>12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.</p>	
5.	Psalm 24:6-10	David	<p>6 This is the generation of them that seek him, that seek thy face, O Jacob. Selah.</p> <p>7 ¶ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.</p> <p>8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.</p> <p>9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.</p> <p>10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.</p>	This is a glorious, and repeated declaration of the anticipating saints of God, while in the very intense activity of speaking with the enemies of God in the face of all human government, and blasting through every glorious door of utterance provided them ... and looking steadfastly after the face of their Savior – the King of Glory – to come through the clouds in power and majesty to execute the judgments they have been pronouncing to the rebellious generation in which they dwell.
6.	Psalm 46:6-11	David	<p>6 ¶ The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.</p> <p>7 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.</p> <p>8 Come, behold the works of the LORD, what desolations he hath made in the earth.</p> <p>9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.</p> <p>10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.</p> <p>11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.</p>	Another prophetic pronouncement by David that matches the activities discretely defined throughout the book of Revelation regarding the increased destruction of the earth by God, making of the wars to cease so that all the heathen will be deceived to believe in Anti-Christ, and the final destruction of that beast, and exaltation of Christ to his throne.
7.	Psalm 96:13	Asaph	<p>13 Before the Lord: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.</p>	The standard in the Day of Judgment is righteousness and truth, as declared in God's Word. All else shall be silenced and judged (i.e., condemned).
8.	Isaiah 2:12-22	Isaiah	<p>12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low...</p> <p>17 And the loftiness of man shall be bowed down, and the haughtiness of</p>	Here the prophet Isaiah prophesies about the Judgment Day and refers to it as “the day of the LORD of hosts.” Verses 19-21 are very similar to Revelation 6:15-16

			<p>men shall be made low: and the LORD alone shall be exalted in that day.</p> <p>18 And the idols he shall utterly abolish.</p> <p>19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth...</p> <p>21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.</p> <p>22 Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?</p>	<p>wherein the kings of the earth and the great men and the bond men (i.e. all people in other words) will say to the rocks and mountains to fall on them and to hide them from the face of the Lord and from the wrath of the Lamb.</p>
9.	Isaiah 10:1-3	Isaiah	<p>1 Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;</p> <p>2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!</p> <p>3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?</p>	<p>In the day of visitation – none other than the Day of Judgment – those that decree unrighteous decrees are in a lot of trouble. They will have nowhere to flee for help!</p>
10.	Isaiah 34:1-8	Isaiah	<p>1 ¶ Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.</p> <p>2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.</p> <p>3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.</p> <p>4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.</p> <p>5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.</p> <p>6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.</p>	<p>This is a prophecy of the events immediately preceding the coming of Christ – a calling together if you will the creatures inhabiting the earth to their final destruction in battle against the Lord and his hosts from heaven. It will be indeed the day of the Lord's vengeance.</p>

			<p>7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.</p> <p>8 For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion.</p>	
11.	Isaiah 62:1-12	Isaiah	<p>1 ¶ For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.</p> <p>2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.</p> <p>3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.</p> <p>4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.</p> <p>5 For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.</p> <p>6 ¶ I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,</p> <p>7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.</p> <p>8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:</p> <p>9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.</p> <p>10 ¶ Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.</p> <p>11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.</p>	<p>This is a unique prophecy regarding the end of days, because it focuses exclusively on the deliverance and glorification of the Saints in that day. The metaphoric language throughout this prophecy matches in kind those things promised to "him that overcometh" in Revelation 2-3, as well as reiterations of many other passages describing the state of the redeemed in heaven at the appearing of Christ.</p>

			12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.	
12.	Isaiah 66:15-24	Isaiah	<p>15 ¶ For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.</p> <p>16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.</p> <p>17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.</p> <p>18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.</p> <p>19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.</p> <p>20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.</p> <p>21 And I will also take of them for priests and for Levites, saith the LORD.</p> <p>22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.</p> <p>23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.</p> <p>24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.</p>	This prophecy is a compendium treatment of the destruction of the wicked, the preservation of the righteous, and the new heavens and new earth being set up upon the return of Christ.
13.	Jeremiah 8:9-13	Jeremiah	<p>9 The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?</p> <p>10 Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is</p>	Jeremiah is preaching against Israel and is prophesying of their coming destruction by the Babylonians, which is a type and shadow of the coming of Christ. In short,

			<p>given to covetousness, from the prophet even unto the priest every one dealeth falsely.</p> <p>11 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.</p> <p>12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.</p> <p>13 I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them.</p>	<p>he says that God is going to visit them for their unbelief and their abominations and he will cast them down in the day of visitation. This is what will happen when Christ returns! God is going to consume them!</p> <p>See also Jeremiah 10:15; 11:23; 23:12; 46:21; 48:44; 50:27; and 51:18.</p>
14.	Daniel 2:42-45	Daniel	<p>42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.</p> <p>43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.</p> <p>44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.</p> <p>45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.</p>	<p>Daniel prophesied that a democratic government (feet of iron mixed with clay), upon which all the kingdoms of the earth (because all the other kingdoms – or kingdom types – rested upon these feet) would be the location where the Kingdom of Christ would be set up (the stone that was cut out of the mountain without hands struck the feet), and all the kingdoms of the earth would be destroyed thereby. This is a clear reference to the Second Coming of that great stone which the builders rejected and became the chief of the corner (i.e., Christ Jesus).</p>
15.	Daniel 7:24-27	Daniel	<p>24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.</p> <p>25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.</p> <p>26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.</p> <p>27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most</p>	<p>This explanation of Daniel's vision, which was given by Christ Jesus himself, regards the arising of Antichrist in the last days of all, and his subsequent destruction and the giving of the kingdom to the Saints of God.</p>

			High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.	
16.	Daniel 8:23-25	Daniel	<p>23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.</p> <p>24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.</p> <p>25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.</p>	Again, Daniel receives an interpretation of his prophetic dream, which tells him that the Anti-Christ shall arise and do battle with the Saints of the Most High God, but will be suddenly broken when he stands up against the Prince of princes (even Christ Jesus).
17.	Daniel 12:1-3	Daniel	<p>1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.</p> <p>2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.</p> <p>3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.</p>	Daniel prophesies of the second coming of Jesus Christ. He says that the dead in the earth (he uses the metaphor of sleeping for death) shall awake and come shooting up out of the grave - some to everlasting life and some to shame and everlasting contempt. The Lord is Coming!!
18.	Joel 1:11-15	Joel	<p>11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.</p> <p>12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men.</p> <p>13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.</p> <p>14 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,</p> <p>15 Alas for the day! for the day of the LORD is at hand, and as a destruction</p>	The prophet Joel prophesies of the coming destruction. The day of the Lord is at hand and as a destruction from the Almighty shall it come!

			from the Almighty shall it come.	
19.	Joel 2:28-32	Joel	<p>28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:</p> <p>29 And also upon the servants and upon the handmaids in those days will I pour out my spirit.</p> <p>30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.</p> <p>31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.</p> <p>32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.</p>	The “great and the terrible day of the Lord” is none other than the coming of the Lord Jesus Christ.
20.	Amos 5:18-27	Amos	<p>18 Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.</p> <p>19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.</p> <p>20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?</p> <p>21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.</p> <p>22 Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.</p> <p>23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.</p> <p>24 But let judgment run down as waters, and righteousness as a mighty stream.</p> <p>25 Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?</p> <p>26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.</p> <p>27 Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name is The God of hosts.</p>	This is another Old Testament prophesy of the coming of Christ referred to here as “the day of the LORD.” Amos says that for the heathen the day of the LORD will not be light but instead darkness and judgment. The thought is that you can run but you can’t hide. If you flee from the lion the bear will kill you. Or, if you flee to your house for safety the serpent will bite you and kill you in your house. The Lord is coming.
21.	Zephaniah 2:3	Zephaniah	<p>3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid</p>	Here the Judgment Day is referred to as “the day of the LORD’s anger.”

			in the day of the LORD'S anger.	
22.	Malachi 3:1-6	Malachi	<p>1 ¶ Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.</p> <p>2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:</p> <p>3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.</p> <p>4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.</p> <p>5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.</p> <p>6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.</p>	Malachi's prophecy gives a glimpse of the coming of Christ, using language similar to that in Revelation 6 regarding the intensity of his appearing, Who, indeed, shall be able to stand?
23.	Malachi 4:1-6	Malachi	<p>1 ¶ For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.</p> <p>2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.</p> <p>3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.</p> <p>4 ¶ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.</p> <p>5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:</p> <p>6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.</p>	Malachi returns to his prophecies regarding the last of the last days and the coming of Christ – a day that shall burn as an oven.
24.	Matthew	Jesus	21 Not every one that saith unto me, Lord, Lord, shall enter into the	According to John Gill and other

	7:21-29	Christ	<p>kingdom of heaven; but he that doeth the will of my Father which is in heaven.</p> <p>22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?</p> <p>23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.</p> <p>24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:</p> <p>25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.</p> <p>26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:</p> <p>27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.</p> <p>28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:</p> <p>29 For he taught them as one having authority, and not as the scribes.</p>	<p>expositors, the day that Jesus refers to is the Day of Judgment – the second coming of Christ. These are clear and wonderful verses that refer to the pseudo Christians of our day that say they have prophesied in his name and have done wonderful works for Christ but doeth not the will of God such as keeping the commandments. They keep not His sayings, and gladly take part in idol worship, adultery, fornication, sodomy, drunkenness, murder, coveting and other filthy behaviors of this generation and then expect to go to heaven. The Lord Jesus Christ says that in the Day of Judgment he will say to them “I never knew you: depart from me, ye that work iniquity.”</p>
25.	Matthew 8:28-29	Devils	<p>28 And when he (i.e. Jesus) was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.</p> <p>29 And, behold, they (i.e., the devils) cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?</p>	<p>According to the John Gill “the time” that the devils refer to when they will be tormented is the Day of Judgment, the second coming of Christ. In the Day of Judgment the LORD Jesus Christ will be judging the quick and dead (2 Timothy 4:1) and will be tormenting those that opposed Him.</p>
26.	Matthew 10:14-15	Jesus Christ	<p>14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.</p> <p>15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.</p>	<p>Jesus says that when the prophets go into cities that will not hear them they should not worry about it – in the Day of Judgment (at his Second Coming) those cities will be laid waste and Sodom and Gomorrah which was completely destroyed with fire and brimstone will look good compared to what he is going to do to those cities. Stand by, their destruction</p>

				cometh.
27.	Matthew 11:21-25	Jesus Christ	<p>21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.</p> <p>22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.</p> <p>23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.</p> <p>24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.</p> <p>25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.</p>	See note at Matthew 10:14-15. Notice that the LORD Jesus Christ notes that God the Father did not reveal these things to all mankind and that in fact He intentionally hid these things from the wise and the prudent and revealed them unto babes.
28.	Matthew 12:36-37	Jesus Christ	<p>36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.</p> <p>37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.</p>	Jesus proclaims that at the Day of Judgment every human being will give account for every word they spoke and they will either be justified or condemned by their words. Finally, there will be accountability for the blasphemy that this generation speaks!
29.	Matthew 13:24-43	Jesus Christ	<p>24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:</p> <p>25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.</p> <p>26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.</p> <p>27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?</p> <p>28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?</p> <p>29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.</p> <p>30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn....</p>	The harvest is the “end of the world” and the Day of Judgment. Christ makes it plain and clear that in the Day of Judgment His angels will gather the unrighteous (the children of the wicked one) and will cast them out as the tares (weeds), and they will be burned with fire in the pit of hell so that there will be wailing and gnashing of teeth. How much more plain can the Savior be? Do you still think Jesus loves everyone? Clearly he does not. Who loves what he destroys?

			<p>36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.</p> <p>37 He answered and said unto them, He that soweth the good seed is the Son of man;</p> <p>38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;</p> <p>39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.</p> <p>40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.</p> <p>41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;</p> <p>42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.</p> <p>43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.</p>	
30.	Matthew 13:44-50	Jesus Christ	<p>44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.</p> <p>45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:</p> <p>46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.</p> <p>47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:</p> <p>48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.</p> <p>49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,</p> <p>50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.</p>	Matthew 13:49-50 is like Matthew 13:40-42 where at the “end of the world” (another name for the Judgment Day) unprofitable things (souls of bad men) caught in the net are cast into the furnace of fire by the holy angels and then there is wailing and gnashing of teeth.
31.	Matthew 16:27-28	Jesus Christ	<p>27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.</p> <p>28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.</p>	When Jesus Christ returns to earth it will be in the glory of his Father and He will not be alone. His angels (his “kingdom”) will be with him and they will judge every

				man according to his works.
32.	Matthew 21:33-41	Jesus Christ	<p>33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:</p> <p>34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.</p> <p>35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.</p> <p>36 Again, he sent other servants more than the first: and they did unto them likewise.</p> <p>37 But last of all he sent unto them his son, saying, They will reverence my son.</p> <p>38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.</p> <p>39 And they caught him, and cast him out of the vineyard, and slew him.</p> <p>40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?</p> <p>41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.</p>	This is another parable Christ preached similar to those in Matthew 13. It is a clear reference to how the Jews would later kill him and how God the Father will return and miserably destroy those wicked men that did these evil deeds and killed his son.
33.	Matthew 22:1-14	Jesus Christ	<p>1 And Jesus answered and spake unto them again by parables, and said,</p> <p>2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,</p> <p>3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.</p> <p>4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.</p> <p>5 But they made light of it, and went their ways, one to his farm, another to his merchandise:</p> <p>6 And the remnant took his servants, and entreated them spitefully, and slew them.</p> <p>7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.</p> <p>8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.</p>	This is another reference by Christ to the Jews that killed the prophets and would later kill him; and that God the Father would return with His army and kill them and burn up their city of the people that did those evil things.

			<p>9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.</p> <p>10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.</p> <p>11 <u>And when the king came in to see the guests, he saw there a man which had not on a wedding garment:</u></p> <p>12 <u>And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.</u></p> <p>13 <u>Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.</u></p> <p>14 <u>For many are called, but few are chosen.</u></p>	
34.	Matthew 24:3-41	Jesus Christ	<p>3 <u>And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?</u></p> <p>4 And Jesus answered and said un to them, <u>Take heed that no man deceive you.</u></p> <p>5 For many shall come in my name, saying, I am Christ; and shall deceive many.</p> <p>6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.</p> <p>7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.</p> <p>8 All these are the beginning of sorrows.</p> <p>9 <u>Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.</u></p> <p>10 And then shall many be offended, and shall betray one another, and shall hate one another.</p> <p>11 And many false prophets shall rise, and shall deceive many.</p> <p>12 And because iniquity shall abound, the love of many shall wax cold.</p> <p>13 But he that shall endure unto the end, the same shall be saved.</p> <p>14 <u>And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.</u></p> <p>15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him</p>	<p>When the Lord comes there shall be many people falsely professing the name of Christ and deceiving many people. Christ warns them to not be deceived by this multitude because they shall in fact deceive many. The U.S. roundly proclaims the name of Christ while denying all of the commandments and having zero fear of God. And the people of God will be afflicted and shall be killed and shall be hated of all nations for Jesus' sake. Who does that sound like?</p> <p>And, iniquity shall abound. When the Lord comes it shall be a time of great commotion on the earth including wars, conflict, famines, pestilences (disease), and earthquakes ("natural disasters") all over the world. Tsunamis, hurricanes, earthquakes, wars... does any of this sound familiar? The Lord is coming!</p> <p>But don't worry, the Elect of God shall be</p>

		<p>understand:)</p> <p>16 Then let them which be in Judaea flee into the mountains:</p> <p>17 Let him which is on the housetop not come down to take any thing out of his house:</p> <p>18 Neither let him which is in the field return back to take his clothes.</p> <p>19 And woe unto them that are with child, and to them that give suck in those days!</p> <p>20 But pray ye that your flight be not in the winter, neither on the sabbath day:</p> <p>21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.</p> <p><u>22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.</u></p> <p>23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.</p> <p><u>24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.</u></p> <p>25 Behold, I have told you before.</p> <p>26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.</p> <p>27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.</p> <p>28 For wheresoever the carcase is, there will the eagles be gathered together.</p> <p>29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:</p> <p><u>30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.</u></p> <p><u>31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.</u></p> <p>32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:</p>	<p>preaching in all the world for a witness unto all nations (to convict them) and then shall the end come.</p> <p>What is the abomination of desolation spoken of by Daniel the prophet standing in the holy place? It's homosexuals (who are an abomination to God - see Genesis 19 and Leviticus 18:22) preaching and running the churches.</p> <p>The times will be so bad and so corrupt and the darkness so gross that if it were possible even the very elect of God would be deceived!</p> <p>And then the Son of Man will come in the clouds with power and great glory and his angels with a great sound of a trumpet shall gather his elect from the four winds, from one end of heaven to the other! The Lord is coming! But not even the angels in heaven know the hour and day of his return – only the Lord.</p> <p>Jesus says that his coming will be like the days of Noah directly before the flood that destroyed all of life on the earth! Before the flood the people of Noah's time were great sinners and wicked, and great violence prevailed and all the earth was corrupt (Genesis 6:5-13). For as in the days that were before the flood they were eating and drinking (gluttons and drunks), marrying and giving in marriage (abusing the marriage covenant – adulterous</p>
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			<p>33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.</p> <p>34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.</p> <p>35 Heaven and earth shall pass away, but my words shall not pass away.</p> <p>36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.</p> <p>37 But as the days of Noah were, so shall also the coming of the Son of man be.</p> <p>38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,</p> <p>39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.</p> <p>40 Then shall two be in the field; the one shall be taken, and the other left.</p> <p>41 Two women shall be grinding at the mill; the one shall be taken, and the other left.</p>	<p>marriages – homosexual marriages and the like), until the day that Noah entered into the ark. And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Their destruction cometh and it will be fast!</p>
35.	Matthew 25:1-13	Jesus Christ	<p>1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.</p> <p>2 And five of them were wise, and five were foolish.</p> <p>3 They that were foolish took their lamps, and took no oil with them:</p> <p>4 But the wise took oil in their vessels with their lamps.</p> <p>5 While the bridegroom tarried, they all slumbered and slept.</p> <p>6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.</p> <p>7 Then all those virgins arose, and trimmed their lamps.</p> <p>8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.</p> <p>9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.</p> <p>10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.</p> <p>11 Afterward came also the other virgins, saying, Lord, Lord, open to us.</p> <p>12 But he answered and said, Verily I say unto you, I know you not.</p> <p>13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.</p>	<p>In this parable the return of Christ is likened unto a bridegroom that comes at midnight while the virgins are sleeping. Half of the virgins are ready to meet him and half of the virgins are not; and the half that are not were shut out from the marriage.</p>

36.	Matthew 25:14-46	<p>14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.</p> <p>15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.</p> <p>16 Then he that had received the five talents went and traded with the same, and made them other five talents.</p> <p>17 And likewise he that had received two, he also gained other two.</p> <p>18 But he that had received one went and digged in the earth, and hid his lord's money.</p> <p>19 After a long time the lord of those servants cometh, and reckoneth with them.</p> <p>20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.</p> <p>21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.</p> <p>22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.</p> <p>23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.</p> <p>24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:</p> <p>25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.</p> <p>26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:</p> <p>27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.</p> <p>28 Take therefore the talent from him, and give it unto him which hath ten talents.</p> <p>29 For unto every one that hath shall be given, and he shall have abundance:</p>	<p>When the Son of man comes in his glory, with all his holy angels with him, he shall gather the nations in judgment and divide the sheep (his elect) to go to life eternal, from the goats (the wicked and slothful in the parable) to everlasting punishment!</p> <p>The Day of Judgment cometh and this reward or punishment is with him!</p>
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		<p>but from him that hath not shall be taken away even that which he hath.</p> <p>30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.</p> <p>31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:</p> <p>32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:</p> <p>33 And he shall set the sheep on his right hand, but the goats on the left.</p> <p>34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:</p> <p>35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:</p> <p>36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.</p> <p>37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?</p> <p>38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?</p> <p>39 Or when saw we thee sick, or in prison, and came unto thee?</p> <p>40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.</p> <p>41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:</p> <p>42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:</p> <p>43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.</p> <p>44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?</p> <p>45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.</p> <p>46 And these shall go away into everlasting punishment: but the</p>	
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			righteous into life eternal.	
37.	Matthew 26:62-64	Jesus Christ	62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? 63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. 64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.	
38.	Matthew 28:18-20	Jesus Christ	18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.	
39.	Mark 6:10-11	Jesus Christ	10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place. 11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.	See note at Matthew 10:14-15.
40.	Mark 8:36-38	Jesus Christ	36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul? 37 Or what shall a man give in exchange for his soul? 38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.	The day Jesus returns in judgment and glory is coming! Jesus calls his generation adulterous and sinful. Can you imagine what he would call the whores of this generation? They take adultery, fornication and sodomy to a whole new level! If you are ashamed of the words of Jesus like “Thou shalt not commit adultery”, he will be ashamed of you when he comes in glory with the holy angels.
41.	Mark 12:1-12	Jesus Christ	1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country. 2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.	See note at Matthew 21:33

			<p>3 And they caught him, and beat him, and sent him away empty.</p> <p>4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.</p> <p>5 And again he sent another; and him they killed, and many others; beating some, and killing some.</p> <p>6 Having yet therefore one son, his well beloved, he sent him also last unto them, saying, They will reverence my son.</p> <p>7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.</p> <p>8 And they took him, and killed him, and cast him out of the vineyard.</p> <p>9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.</p> <p>10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:</p>	
42.	Mark 13:1-37	Jesus Christ	<p>1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!</p> <p>2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.</p> <p>3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,</p> <p>4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?</p> <p>5 And Jesus answering them began to say, Take heed lest any man deceive you:</p> <p>6 For many shall come in my name, saying, I am Christ; and shall deceive many.</p> <p>7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.</p> <p>8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.</p> <p>9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.</p> <p>10 And the gospel must first be published among all nations.</p>	<p>See note at Matthew 24:4.</p> <p>When the return of Christ is close you will know it because the elect of God will be hated of all men. The Lord Jesus Christ commands us to watch!</p>

		<p>11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.</p> <p>12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.</p> <p>13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.</p> <p>14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:</p> <p>15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:</p> <p>16 And let him that is in the field not turn back again for to take up his garment.</p> <p>17 But woe to them that are with child, and to them that give suck in those days!</p> <p>18 And pray ye that your flight be not in the winter.</p> <p>19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.</p> <p>20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.</p> <p>21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:</p> <p>22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.</p> <p>23 But take ye heed: behold, I have foretold you all things.</p> <p>24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,</p> <p>25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.</p> <p>26 And then shall they see the Son of man coming in the clouds with great power and glory.</p> <p>27 And then shall he send his angels, and shall gather together his elect</p>	
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			<p>from the four winds, from the uttermost part of the earth to the uttermost part of heaven.</p> <p>28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:</p> <p>29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.</p> <p>30 Verily I say unto you, that this generation shall not pass, till all these things be done.</p> <p>31 Heaven and earth shall pass away: but my words shall not pass away.</p> <p>32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.</p> <p>33 Take ye heed, watch and pray: for ye know not when the time is.</p> <p>34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.</p> <p>35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:</p> <p>36 Lest coming suddenly he find you sleeping.</p> <p>37 And what I say unto you I say unto all, Watch.</p>	
43.	Mark 14:61-62	Jesus Christ	<p>61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?</p> <p>62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.</p>	Truly the high priest will see Jesus sitting on the right hand of God and coming in the clouds of heaven. The high priest just never imagined he would be dead for 2000 years and his body would rise from this grave to see the day of Jesus.
44.	Luke 9:23-27	Jesus Christ	<p>23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.</p> <p>24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.</p> <p>25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?</p> <p>26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.</p> <p>27 But I tell you of a truth, there be some standing here, which shall not</p>	See note at Mark 8:36.

			taste of death, till they see the kingdom of God.	
45.	Luke 10:10-15	Jesus Christ	<p>10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,</p> <p>11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.</p> <p>12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.</p> <p>13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.</p> <p>14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.</p> <p>15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.</p>	See note at Matthew 10:14.
46.	Luke 12:35-59	Jesus Christ	<p>35 Let your loins be girded about, and your lamps burning.</p> <p>36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.</p> <p>37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.</p> <p>38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.</p> <p>39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.</p> <p>40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.</p> <p>41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?</p> <p>42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?</p> <p>43 Blessed is that servant, whom his lord when he cometh shall find so doing.</p>	The Lord Jesus Christ warns that we should be watching and waiting for his return and to be ready for his return when we think that he cometh not. He warns that we should not say in our heart that our Lord delays and is drunk, for those that do that will cut him in sunder.

		<p>44 Of a truth I say unto you, that he will make him ruler over all that he hath.</p> <p>45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;</p> <p>46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.</p> <p>47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.</p> <p>48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.</p> <p>49 I am come to send fire on the earth; and what will I, if it be already kindled?</p> <p>50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!</p> <p>51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:</p> <p>52 For from henceforth there shall be five in one house divided, three against two, and two against three.</p> <p>53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.</p> <p>54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.</p> <p>55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.</p> <p>56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?</p> <p>57 Yea, and why even of yourselves judge ye not what is right?</p> <p>58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer</p>	
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			cast thee into prison. 59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.	
47.	Luke 17:22-37	Jesus Christ	<p>22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.</p> <p>23 And they shall say to you, See here; or, see there: go not after them, nor follow them.</p> <p>24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.</p> <p>25 But first must he suffer many things, and be rejected of this generation.</p> <p>26 And as it was in the days of Noah, so shall it be also in the days of the Son of man.</p> <p>27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.</p> <p>28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;</p> <p>29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.</p> <p>30 Even thus shall it be in the day when the Son of man is revealed.</p> <p>31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.</p> <p>32 Remember Lot's wife.</p> <p>33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.</p> <p>34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.</p> <p>35 Two women shall be grinding together; the one shall be taken, and the other left.</p> <p>36 Two men shall be in the field; the one shall be taken, and the other left.</p> <p>37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.</p>	<p>The Lord will come when there is great prosperity, pride and idleness, as in Noah's time (see also Ezek 16:49) – such as there is now. The people ate and drank exceedingly (e.g., John Gill says “they lived in an extravagant and luxurious manner; they indulged their sensual appetites”), married wives and abused the marriage covenant (e.g., multiple spouses, divorce and remarriage, adultery, fornication, homosexuality, see Jude 1:7 and all matters of whoremongery). They did all of these things until God Almighty destroyed them all, save Noah and his family. There were 8 people saved alive at the flood – only 8! (1 Pet. 3:20). The Lord is coming – this is the state of things today! How many souls will be saved when the Lord comes? Not many.</p> <p>The sodomites ate and drank in excess. They had strong economic systems (think Wall Street), an efficient and productive agricultural system (food was abundant), and constructed great buildings and architecture. It is the same today. When Lot left Sodom God Almighty destroyed it, “<i>Even thus shall it be in the day when the Son of man is revealed.</i>” The Lord is coming. Jesus says “<i>Remember Lot's wife.</i>” Lot's wife turned back toward Sodom (Gen. 19:26) and was turned into a pillar of salt. She longed for the sins of</p>

				<p>Sodom and wanted to know how it went with them. Jesus gives a special warning in the last days to remember the ill fate of Lot's wife.</p> <p>It's simple – if you save your life now and play it safe you SHALL lose it. But if you lose your life now (for Christ's sake) you shall preserve it in Heaven.</p>
48.	Luke 18:1-8	Jesus Christ	<p>And he spake a parable unto them to this end, that men ought always to pray, and not to faint;</p> <p>2 Saying, There was in a city a judge, which feared not God, neither regarded man:</p> <p>3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.</p> <p>4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;</p> <p>5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.</p> <p>6 And the Lord said, Hear what the unjust judge saith.</p> <p>7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?</p> <p>8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?</p>	<p>Now this is a beautiful passage! When the LORD returns on the Judgment Day it is revenge time on those hell-bound sinners that opposed the elect of God, persecuted them and hated them.</p> <p>God's elect cry day and night to him to redeem them and to avenge them against their enemies on earth, because they that hate the elect. And Jesus says, "I tell you he WILL avenge them speedily." Right before the Lord Jesus Christ returns to earth the situation will be so corrupt that Jesus asks a rhetorical question –When the Son of many cometh, shall he find faith on the earth? That's a sad sight and that is exactly, precisely where we find ourselves today.</p>
49.	Luke 20:9-18	Jesus Christ	<p>9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.</p> <p>10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.</p> <p>11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.</p> <p>12 And again he sent a third: and they wounded him also, and cast him out.</p>	<p>See note at Matthew 21:33.</p>

			<p>13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.</p> <p>14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.</p> <p>15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?</p> <p>16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid.</p> <p>17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?</p> <p>18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.</p>	
50.	Luke 21:8-19	Jesus Christ	<p>8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.</p> <p>9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.</p> <p>10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:</p> <p>11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.</p> <p>12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.</p> <p>13 And it shall turn to you for a testimony.</p> <p>14 Settle it therefore in your hearts, not to meditate before what ye shall answer:</p> <p>15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.</p> <p>16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.</p> <p>17 And ye shall be hated of all men for my name's sake.</p> <p>18 But there shall not an hair of your head perish.</p> <p>19 In your patience possess ye your souls.</p>	See note at Matthew 24:3.
51.	Luke 21:25-	Jesus	<p>25 And there shall be signs in the sun, and in the moon, and in the stars; and</p>	See note re: verse Matthew 24:32.

	36	Christ	<p>upon the earth distress of nations, with perplexity; the sea and the waves roaring;</p> <p>26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.</p> <p>27 And then shall they see the Son of man coming in a cloud with power and great glory.</p> <p>28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.</p> <p>29 And he spake to them a parable; Behold the fig tree, and all the trees;</p> <p>30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.</p> <p>31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.</p> <p>32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.</p> <p>33 Heaven and earth shall pass away: but my words shall not pass away.</p> <p>34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.</p> <p>35 For as a snare shall it come on all them that dwell on the face of the whole earth.</p> <p>36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.</p>	
52.	John 14:1-4	Jesus Christ	<p>1 Let not your heart be troubled: ye believe in God, believe also in me.</p> <p>2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.</p> <p>3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.</p> <p>4 And whither I go ye know, and the way ye know.</p>	This is a faithful promise from the Lord Jesus Christ that he is coming again.
53.	John 16:7-11	Jesus Christ	<p>7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.</p> <p>8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:</p> <p>9 Of sin, because they believe not on me;</p>	The Lord is coming and he will reprove the world of sin and judge it.

			10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged.	
54.	Acts 1:16-11	Luke	6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. 9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.	The Lord Jesus will come in the same manner as he went up, after a period of waiting, after much preaching and after his people and prophets have been persecuted.
55.	Acts 2:16-21	Peter	16 But this is that which was spoken by the prophet Joel; 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: 19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: 20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: 21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.	This is quoting from Joel 2 (see above) where Joel is talking about what will happen in the last days just before the Lord comes.
56.	Acts 3:19-21	Peter	19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; 20 And he shall send Jesus Christ, which before was preached unto you: 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. 22 For Moses truly said unto the fathers, A prophet shall the Lord your God	Here Peter refers to the second coming of Christ as when the “times of refreshing shall come.” He also calls it the “times of restitution of all things.” On the Judgment Day, all things will be made right. All the wrongs of Satan’s minions on earth against the Lord and his people will be righted and

			<p>raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.</p> <p>23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.</p> <p>24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.</p>	<p>the elect will be forever with their God and the children of disobedience will go to hell where the worm dieth not and the fire is never quenched.</p>
57.	Acts 17:30-31	Paul	<p>30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:</p> <p>31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.</p>	<p>Paul proclaims that God will judge the world in righteousness on an appointed day – the Judgment Day. All the unrighteousness acts of this adulterous and sinful generation will be judged against the standard and righteousness of God Almighty!</p>
58.	Romans 2:5-16	Paul	<p>5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;</p> <p>6 Who will render to every man according to his deeds;</p> <p>7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:</p> <p>8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,</p> <p>9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;</p> <p>10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:</p> <p>11 For there is no respect of persons with God.</p> <p>12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;</p> <p>13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.</p> <p>14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:</p> <p>15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)</p>	<p>Paul states that the unrepentant treasure up for themselves not treasures of gold and silver, but wrath against the day of wrath, (which is the Judgment Day!) at the righteous judgment of God! On the Judgment Day, God will render to every man according to his deeds. This is the great day of accountability – finally! To the contentious and unrepentant who do not obey truth but instead obey unrighteousness they get indignation, wrath, tribulation and anguish upon every soul that doeth evil from none other than the hand of God!! The Lord is coming! Don't worry – the unrepentant sinners have moved heaven and earth to cover up their sins and hide them, but there is no hiding from God. God Almighty is going to judge the secrets of men by Jesus Christ! The Lord is coming!</p>

			16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.	
59.	1 Corinthians 1:3-9	Paul	3 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. 4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; 5 That in every thing ye are enriched by him, in all utterance, and in all knowledge; 6 Even as the testimony of Christ was confirmed in you: 7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: 8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. 9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.	The elect of God are given great gifts and are instructed to wait for the coming of the Lord Jesus Christ; and they are promised that they will be blameless when the Lord returns in Judgment.
60.	1 Corinthians 4:5	Paul	5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.	The Lord Jesus Christ is going to lay everything open for clear inspection including the hidden things of darkness. All the sins of all people will be laid open and will be judged!
61.	1 Corinthians 5:1-5	Paul	1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. 2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, 4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, 5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.	Paul says to the Church at Corinth that they should deliver an open fornicator in their Church to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus (the Day of Judgment).
62.	1 Corinthians 10:7-11	Paul	7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 9 Neither let us tempt Christ, as some of them also tempted, and were	

			<p>destroyed of serpents. 10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. 11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 12 Wherefore let him that thinketh he standeth take heed lest he fall.</p>	
63.	1 Corinthians 11:26	Paul	<p>25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.</p>	The Lord says that the Church should keep the Lord's Supper until he comes. The Lord is coming – he promised!
64.	1 Corinthians 15:20-28	Paul	<p>20 But now is Christ risen from the dead, and become the first fruits of them that slept. 21 For since by man came death, by man came also the resurrection of the dead. 22 For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. 24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 25 For he must reign, till he hath put all enemies under his feet. 26 The last enemy that shall be destroyed is death. 27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.</p>	When the day of Christ comes, all of the enemies of God shall be put under his feet!
65.	1 Corinthians 15:50-58	Paul	<p>50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.</p>	In the Day of Judgment and in a twinkling of an eye, at the last trump of God, the dead in Christ shall be raised from the grave (as well as the saints that are alive on the earth) and will be changed to be incorruptible and the mortal will put on immortality and death will be swallowed

			<p>53 For this corruptible must put on incorruption, and this mortal must put on immortality.</p> <p>54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.</p> <p>55 O death, where is thy sting? O grave, where is thy victory?</p> <p>56 The sting of death is sin; and the strength of sin is the law.</p> <p>57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.</p> <p>58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.</p>	<p>up in victory! And because of this Paul instructs the church at Corinth to be steadfast and abound in the work of God, because their labor is not in vain.</p>
66.	2nd Corinthians 1:12-14	Paul	<p>12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.</p> <p>13 For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;</p> <p>14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.</p>	<p>The day of Jesus Christ is mentioned often by Paul in his writing, as a way to remind his readers that it is important and that there is a day certain when Christ will return to judge the earth.</p>
67.	2nd Corinthians 5:10-11	Paul	<p>10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.</p> <p>11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.</p>	<p>It is not clear whether this is a specific reference to the Day of Judgment but it arguably is or is at least analogous.</p>
68.	Philippians 1:3-6	Paul	<p>3 I thank my God upon every remembrance of you,</p> <p>4 Always in every prayer of mine for you all making request with joy,</p> <p>5 For your fellowship in the gospel from the first day until now;</p> <p>6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:</p>	<p>See note at 2nd Cor. 1:12.</p>
69.	Philippians 1:9-11	Paul	<p>9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;</p> <p>10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;</p> <p>11 Being filled with the fruits of righteousness, which are by Jesus Christ,</p>	<p>See note at 2nd Cor. 1:12.</p>

			unto the glory and praise of God.	
70.	Philippians 3:18-21	Paul	<p>18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.</p>	See note at 2 nd Cor. 1:12.
71.	Colossians 3:1-7	Paul	<p>1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your life is hid with Christ in God. 4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory. 5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: 6 For which things' sake the wrath of God cometh on the children of disobedience: 7 In the which ye also walked some time, when ye lived in them.</p>	Our beloved Paul tells the Colossians that if they want to be with Christ in glory at his coming that they must mortify (i.e. kill – or put away) the deeds of the flesh such as fornication, uncleanness, idolatry, covetousness, and the like; and that the wrath of God will rest on the children of disobedience that openly do these things. The Lord is coming and it behooves you to change your ways and repent of these evil earthly behaviors.
72.	1 Thessalonians 1:9	Paul	<p>9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; 10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.</p>	Paul instructs the church at Thessalonica to wait on the Lord, who will come from heaven and who will deliver them from the wrath to come.
73.	1 Thessalonians 2:14-20	Paul	<p>14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews: 15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: 16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost. 17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.</p>	Paul reminds them that when the Lord Jesus Christ comes they will have great joy and hope and will be in his presence. He reminds them that this is the end game.

			<p>18 Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.</p> <p>19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?</p> <p>20 For ye are our glory and joy.</p>	
74.	1 Thessalonians 3:12-13	Paul	<p>12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:</p> <p>13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.</p>	Paul instructs the church to abound in love toward each other and toward all men that they would be unblamable in HOLINESS (not fornication, adultery, idolatry, drunkenness, etc.) at the coming of the Lord Jesus Christ. Paul also says that when the Lord Jesus Christ comes he is bringing all his saints with him.
75.	1 Thessalonians 4:13-18	Paul	<p>13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.</p> <p>14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.</p> <p>15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.</p> <p>16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:</p> <p>17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.</p> <p>18 Wherefore comfort one another with these words.</p>	Paul is talking about the elect of God that are dead (his metaphor is that they are “asleep”). He tells the church to sorrow not for them, in that when Christ comes again the dead will rise up from the grave like Christ rose from the grave. It is going to be a glorious sight to see those dead bodies come rocketing from the cemeteries up to heaven. An arch angel will shout, the trump of God will sound, and the Lord Jesus Christ will descend from heaven and then the dead in Christ will rise and be caught up and meet Christ in the clouds.
76.	1 Thessalonians 5:1-8	Paul	<p>1 Of the times and the seasons, brethren, ye have no need that I write unto you.</p> <p>2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.</p> <p>3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.</p> <p>4 But ye, brethren, are not in darkness, that that day should overtake</p>	Paul says that the day of the Lord comes as a thief in the night and that just when people think they have peace and safety, the sudden destruction that will come with the second coming; it will be upon them and THEY SHALL NOT ESCAPE. They shall be overtaken!! Then Paul tells the Thessalonians that they are children of

			<p>you as a thief.</p> <p>5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.</p> <p>6 Therefore let us not sleep, as do others; but let us watch and be sober.</p> <p>7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.</p> <p>8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.</p>	<p>light, that they dwell not in darkness and bids them to watch and be sober because the children of disobedience sleep in the night and are drunken in the night and will be caught unawares when Christ returns.</p>
77.	1 Thessalonians 5:22-23	Paul	<p>22 Abstain from all appearance of evil.</p> <p>23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.</p>	<p>Paul says to abstain from even the appearance of evil, let alone evil itself, so the elect of God will be preserved blameless unto the coming of the Lord Jesus Christ!</p>
78.	2nd Thessalonians 1:3-12	Paul	<p>3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;</p> <p>4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure:</p> <p>5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:</p> <p>6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;</p> <p>7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,</p> <p>8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:</p> <p>9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;</p> <p>10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.</p> <p>11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:</p> <p>12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.</p>	<p>Now we come to the payback portion of the Day of Judgment. Make no mistake about it – just because the Lord has for a while winked at the transgressions of these evil people against the elect of God, it will come back to them in the Day of Judgment. It is “comeuppance” time. Paul says “it is a righteous thing with God to recompense tribulation to them the trouble you.” Yea!! The Lord is coming and he is coming with an army! And not just any army. He is coming with mighty angels – one of these angels slew 185,000 Assyrians – he slew a whole army. It will be glorious. These mighty angels are not coming for showmanship either. They are coming “in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ; who shall be punished with everlasting destruction”!! This truly doesn’t sound like Jesus loves everyone – does it?</p>

79.	2 Thessalonians 2:1-12	Paul	<p>1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,</p> <p>2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.</p> <p>3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;</p> <p>4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.</p> <p>5 Remember ye not, that, when I was yet with you, I told you these things?</p> <p>6 And now ye know what withholdeth that he might be revealed in his time.</p> <p>7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.</p> <p>8 And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:</p> <p>9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders,</p> <p>10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.</p> <p>11 And for this cause God shall send them strong delusion, that they should believe a lie:</p> <p>12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.</p>	Paul warns the church to not be deceived about the coming of Christ, that no man should deceive them. He tells them that the son of perdition, a wicked and satanic man that opposes Christ and exalteth himself above God, will come forth and that the Lord shall consume and destroy this man with the brightness of his coming!! And guess what, is God going to save everyone? Not a chance, God is going to send them a strong delusion that they should believe a lie that they all might be damned who believed not the truth but had pleasure in unrighteousness.
80.	1 Timothy 6:12-15	Paul	<p>12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.</p> <p>13 I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;</p> <p>14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:</p> <p>15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;</p>	Paul tells Timothy, who he counted as a son, that he should keep this commandment, to fight the good fight of faith and to lay hold on eternal life until the appearing of our Lord Jesus Christ. The Lord is coming!
81.	2 Timothy 1:7-13	Paul	<p>7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.</p> <p>8 Be not thou therefore ashamed of the testimony of our Lord, nor of</p>	Paul warns Timothy to not be ashamed of the testimony of Christ and to be a partaker of the afflictions of the gospel because he

			<p>me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; 9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, 10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: 11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles. 12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. 13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.</p>	<p>knows that the Lord his God is able and committed unto him against “that day” (the day of Christ – the Judgment day).</p>
82.	2 Timothy 3:1-13	Paul	<p>1 This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God; 5 Having a form of godliness, but denying the power thereof: from such turn away. 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, 7 Ever learning, and never able to come to the knowledge of the truth. 8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. 9 But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was. 10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, 11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.</p>	<p>Paul was prophesying of today that in the last days (before Christ comes) perilous times shall come. Paul completely identifies the people of this generation. They are lovers of their own selves, covetous, boasters, proud (arrogant extraordinaire), blasphemers, unthankful, unholy and here is the topper: lovers of pleasure more than lovers of God. Yep, Paul nailed it exactly! They are men of corrupt minds, reprobate concerning the faith, seducers that shall wax worse and worse, deceiving and being deceived.</p>

			12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived.	
83.	2 Timothy 4:1-8	Paul	1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables. 5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 6 For I am now ready to be offered, and the time of my departure is at hand. 7 I have fought a good fight, I have finished my course, I have kept the faith: 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.	Make no mistake about it – Jesus does NOT love everyone, and Paul charges Timothy before God that the Lord Jesus Christ shall judge the quick (the living) and the dead at his appearing and his kingdom. This is awesome. And guess what – because judgment is coming he charges Timothy to: PREACH THE WORD , in season, out of season, reprove, rebuke, exhort with all longsuffering and doctrine!! Get out and preach – and why? Because the time will come when they will not endure sound doctrine, like today!! And, Jesus is going to give a crown of righteousness to Paul in “that day” (i.e., the Judgment day) and to all them that love his appearing!!
84.	Titus 2:11-15	Paul	11 For the grace of God that bringeth salvation hath appeared to all men, 12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; 13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. 15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.	Paul instructs Titus regarding his duty to God. And what is that duty? It is to deny ungodliness and worldly lusts and live soberly, righteously and godly looking for the glorious appearing of the great God and our Jesus. This is your duty as well!!
85.	Hebrews 9:26-28	Unknown	26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. 27 And as it is appointed unto men once to die, but after this the judgment: 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.	Here is how it works – it is appointed unto men once to die and after that judgment! It is that simple. The Lord Jesus Christ is coming a second time to save some and pronounce judgment on others.

86.	Hebrews 10:25-39	Unknown	<p>25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.</p> <p>26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,</p> <p>27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.</p> <p>28 He that despised Moses' law died without mercy under two or three witnesses:</p> <p>29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?</p> <p>30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.</p> <p>31 It is a fearful thing to fall into the hands of the living God.</p> <p>32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions;</p> <p>33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used.</p> <p>34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.</p> <p>35 Cast not away therefore your confidence, which hath great recompence of reward.</p> <p>36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.</p> <p>37 For yet a little while, and he that shall come will come, and will not tarry.</p> <p>38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.</p> <p>39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.</p>	<p>As we see “the day approaching” (i.e., the Judgment Day) we should make sure we are not forsaking the assembly of ourselves together (church services among others) and that we exhort one another to do right because if we sin willfully after we know what is right the only thing left is judgment and fiery indignation. This does not sound like God loves everyone! And guess what – it’s not. Vengeance belongeth unto me, I will recompense saith the Lord – the Lord shall judge his people and don’t ever, ever forget: “It is a fearful thing to fall into the hands of the living God!” The Lord is coming! And, he that shall come will come and will not tarry. But, if some draw back and give up, God will have no pleasure in them – they are doomed to hell fire and perdition! Again, no God loves everyone here. No, no, no!</p>
87.	James 5:7	James	7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the	Brother James (he is our brother and he

			<p>husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.</p> <p>8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.</p> <p>9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.</p> <p>10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.</p>	<p>was also the brother of the Lord Jesus Christ in the flesh) reminds us to be patient unto the return of Christ and to stablish our hearts because without a question the Lord draweth nigh! And not only that, but “the judge standeth before the door.” The judge of all judges, God the Father and the Lord Jesus Christ, is ready to come through the door and pronounce judgment; so be patient, suffer affliction and be ready for when he comes through the door! The Lord is coming! How do we know – James tells us so!</p>
88.	1 Peter 1:3-5	Peter	<p>3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,</p> <p>4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,</p> <p>5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.</p> <p>6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:</p> <p>7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:</p> <p>8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:</p>	<p>Peter tell us that our inheritance in heaven is incorruptible and undefiled and fadeth not away and that it is ready to be revealed to us in the “last time” (the judgment day and second coming). Right now he says that we are in heaviness (this means affliction and persecution) and that our faith is being tried but we will shortly rejoice in the last time at the glory of the appearing of Jesus Christ!</p>
89.	1 Peter 1:13-17	Peter	<p>13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;</p> <p>14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:</p> <p>15 But as he which hath called you is holy, so be ye holy in all manner of conversation;</p> <p>16 Because it is written, Be ye holy; for I am holy.</p> <p>17 And if ye call on the Father, who without respect of persons judgeth</p>	<p>Peter preaches to the strangers scattered throughout Asia and abroad, to gird up the loins of their mind, to be sober, to be obedient children, to NOT walk according to their former lusts, to pass the time of their sojourning here on earth in fear unto the revelation of Jesus Christ (the Judgment Day). We all have duties while on earth and it is NOT to be adulterers,</p>

			according to every man's work, pass the time of your sojourning here in fear:	fornicators, idolaters, covetous, drunkards, murderers, thieves and all the rest.
90.	1 Peter 2:11-12	Peter	11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; 12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.	Peter instructs the people he is preaching to that they have a duty to abstain from fleshly lusts and to have our conversation honest among the Gentiles, even though they speak about them as evildoers; and that the elect will glorify God in the day of visitation (the judgment day).
91.	1 Peter 4:1-7	Peter	1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; 2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. 3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 5 Who shall give account to him that is ready to judge the quick and the dead. 6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.	Are you sensing a theme from Peter and the apostles? It's two fold: 1) Don't spend your time on earth living to the flesh (living in lasciviousness, lusts, drunkenness, revellings, gluttonies and abominable idolatries) – but instead live soberly and watch (for the Lord Jesus Christ's return) unto prayer; and, 2) The Lord is coming and when the end of all things is at hand (judgment day) we will give account to him that will judge the quick and the dead.
92.	1 Peter 4:17-19	Peter	17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? 18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.	The time here referred to is the Day of Judgment. Peter says that judgment must begin at the house of God and that by all appearances the righteous will scarcely be saved (in the Judgment Day) and if that is true what will happen to the ungodly and the sinner. It is a rhetorical question – they are going to hell!
93.	1 Peter 5:4-10	Peter	4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.	The Lord is called the chief Shepherd here and Peter reminds his readers that when

			<p>5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.</p> <p>6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:</p> <p>7 Casting all your care upon him; for he careth for you.</p> <p>8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:</p> <p>9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.</p> <p>10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.</p>	<p>Christ returns they shall receive a crown of glory that fadeth not way. He therefore bids them to be humble, to be sober and vigilant, and to be steadfast in the faith.</p>
94.	2 Peter 1:15-21	Peter	<p>15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.</p> <p>16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.</p> <p>17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.</p> <p>18 And this voice which came from heaven we heard, when we were with him in the holy mount.</p> <p>19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:</p> <p>20 Knowing this first, that no prophecy of the scripture is of any private interpretation.</p> <p>21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.</p>	<p>Peter tells his readers that the Lord Jesus Christ is coming and that he has not told them cunningly devised fables and he charges them to take heed until the day dawn and the day star arises in your hearts (i.e. the return of Christ).</p>
95.	2 Peter 2:1-9	Peter	<p>1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.</p> <p>2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.</p>	<p>Peter warns that there are false prophets and false teachers that bring damnable heresies into the churches, that they make merchandise of them (think – show me the money). But don't you worry because their judgment and damnation is near!</p>

			<p>3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.</p> <p>4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;</p> <p>5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;</p> <p>6 And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;</p> <p>7 And delivered just Lot, vexed with the filthy conversation of the wicked:</p> <p>8 (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)</p> <p><u>9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.</u></p>	<p>God didn't spare the angels that sinned, but cast them down to hell and he didn't spare the old world at the time of Noah, nor did he spare the cities of Sodom and Gomorrah. This is by design! Listen carefully to how this ends – the Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished. God has reserved these false prophets and rebels unto the day of judgment to be punished. Once again, this does not sound like God loves everyone! The Lord is coming!</p>
96.	2 Peter 3:1-18	Peter	<p>1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:</p> <p>2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:</p> <p>3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,</p> <p>4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.</p> <p>5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:</p> <p>6 Whereby the world that then was, being overflowed with water, perished:</p> <p><u>7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.</u></p> <p>8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.</p>	<p>This is a wonderful prophesy by Peter! In the last days scoffers, walking after their own lusts, will inhabit the earth. That's what Peter calls the brutes of this generation. And, here is how they scoff and what they say: "Where is the promise of his coming?" They say, Christ isn't coming and he doesn't exist, and all things continue on as they were from the beginning of creation. No judgment, and God loves everyone is the religion. This is how we know we are in the last days, because this is what they say all day, every day, everywhere.</p> <p>But Peter says, don't you worry your pretty little heads about this because things are not what they appear. Just like in the days of Noah when those rebels didn't see what was coming and they all perished by water,</p>

		<p>9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.</p> <p>10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.</p> <p>11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,</p> <p>12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?</p> <p>13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.</p> <p>14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.</p> <p>15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;</p> <p>16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.</p> <p>17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.</p> <p>18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever.</p>	<p>the heaven and the earth are presently being reserved unto fire until THE DAY OF JUDGMENT and perdition of ungodly men.</p> <p>So, the day of the Lord will come as a thief in the night and the heavens shall pass away with a great noise AND THE ELEMENTS SHALL MELT WITH FERVENT HEAT, THE EARTH ALSO AND THE WORKS THAT ARE THEREIN SHALL BE BURNED UP!!</p> <p>So, listen up, Peter instructs to look for and hasten unto the coming of the day of God!! The Lord is coming! And, God is not slack concerning his promise – it is coming to pass! So, don't be led away with the error of the wicked!</p>
97.	1 John 2:15-18	<p>15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.</p> <p>16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.</p> <p>17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.</p> <p>18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is</p>	<p>John preaches to love not the world or the things in the world, because if you do the love of the Father is not in you!! Because all that is in the world is lust of the flesh, the lust of the eyes and the pride of life; and these earthly things are all passing away. Then John instructs that you can tell when it is the last days when Antichrist</p>

			the last time.	comes – that is one that opposes Christ. Ones that preach the lust of the flesh, the lust of the eyes and the pride of life are all just fine. Few, if any, of the so-called churches in this country preach against these things, and if they do it is so soft and wimpy you can barely tell. They preach it soft and wimpy because they are ashamed of the gospel of Christ.
98.	1 John 2:28	John	28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. 29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.	Abide in Christ, that is, keep the commandments, walk soberly, righteously and godly and be not ashamed at the words of Christ or at his coming.
99.	1 John 3:2	John	1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.	What part of “love not the world” did you not understand? What part of “if you are one of the sons of God, the world knoweth you not because the world did know Christ”? When the Lord Jesus Christ appears the sons of God, the elect of God, shall be changed and will be like him! The Lord Jesus Christ is coming!
100.	1 John 4:17-19	John	17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. 18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. 19 We love him, because he first loved us.	Love not the world, neither the things that are in the world – John 2:15. Here is our love made perfect that we may have boldness in the day of judgment!
101.	Jude 5-7	Jude	5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. 7 Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.	Jude, like James, was the brother of the Lord Jesus Christ. Here he makes it clear that the angels (at least some of them) which kept not their first estate are in everlasting chains waiting for judgment of the great day where they will be adjudicated and sent to hell permanently. It is the same for those angels as when God destroyed Sodom and Gomorrah suffering the vengeance of eternal fire. Gee, that

				sounds almost exactly like God loves everyone.
102.	Jude 14-19	Jude	<p>14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,</p> <p>15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.</p> <p>16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.</p> <p>17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;</p> <p>18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.</p> <p>19 These be they who separate themselves, sensual, having not the Spirit.</p>	In this verse Jude prophesies of Enoch's prophesy. Enoch was 7 th from Adam! Here is how the second coming will look. Behold, the Lord cometh with ten thousands of his saints to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. Can you say what goes around comes around? This is judgment from an Almighty God for persecuting his elect when they tried to tell the adulterous and sinful generation words they didn't want to hear, and to recompense for all of their hard speeches they made against God. When they made hard speeches against the servants of God, they actually made them against God! Jude cautions the reader to remember what the apostles said: that in the last time there will be mockers who should walk after their own ungodly lusts. The Lord Jesus Christ is coming and he is going to repay the mockers to their face for their hard speeches and their ungodly lusts.
103.	Revelation 1:7-8	John	<p>7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.</p> <p>8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty</p>	When the Lord Jesus Christ comes with the clouds it will be a global, world-wide event and everyone will see it.
104.	Revelation 2:24-26	Jesus Christ	<p>24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.</p>	Here the Lord Jesus Christ says to the Church at Thyatira to clean up her fornication and women preachers (see Rev

			<p>25 But that which ye have already hold fast till I come.</p> <p>26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:</p>	2:18-23) and hold fast till he come.
105.	Revelation 3:1-3		<p>1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.</p> <p>2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.</p> <p>3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.</p>	Christ says to the Church at Sardis that he had NOT found their works to be perfect before God, and to repent; and that if they will not, and will not watch for his coming, that he will come as a thief in the night.
106.	Revelation 3:7-12	Jesus Christ	<p>7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;</p> <p>8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.</p> <p>9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.</p> <p>10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.</p> <p>11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.</p> <p>12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.</p>	Jesus proclaims that he will come quickly, and to hold fast so that no man will take the crowns of the people in the church in Philadelphia.
107.	Revelation 4:8	John	<p>8 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.</p>	The Lord Jesus Christ is coming!
108.	Revelation 6:10-17	John	<p>10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?</p> <p>11 And white robes were given unto every one of them; and it was said unto</p>	The great day of his wrath is coming and who shall be able to stand? This is a rhetorical question – the answer is no one! And what will happen when he comes? He

			<p>them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.</p> <p>12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;</p> <p>13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.</p> <p>14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.</p> <p>15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;</p> <p>16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:</p> <p>17 For the great day of his wrath is come; and who shall be able to stand?</p>	<p>is going to judge and avenge the saints of God on the people that took their blood! And all men, great and small, will call on the rocks to fall on them to hide themselves from the face of the wrath of the Lamb.</p>
109.	Revelation 11:18	John	<p>18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.</p>	<p>The wrath of God is coming and the time of the dead shall be judged. The Lord is coming!</p>
110.	Revelation 14:6-12	John	<p>6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,</p> <p>7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.</p> <p>8 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.</p> <p>9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,</p> <p>10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be</p>	<p>What does the angel say? Does he say “God loves everyone”? Nope, he says with a loud voice “Fear God and give glory to him, for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.” And, if any man worship the beast and his image and his mark they shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb. Wow! That sounds exactly like</p>

			<p>tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:</p> <p>11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.</p> <p>12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.</p>	<p>God loves everyone – not.</p> <p>And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night. Again, this is nearly exactly the same as God loves everyone. So what do the saints God do? They keep the commandments of God, and the faith of Jesus.</p>
111.	Revelation 16:14-16	John	<p>14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.</p> <p>15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.</p> <p>16 And he gathered them together into a place called in the Hebrew tongue Armageddon.</p>	<p>The Lord Jesus Christ is coming and the elect of God are instructed to watch for his coming and to keep his garments (keep the commandments).</p>
112.	Revelation 17:1-6	John	<p>1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:</p> <p>2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.</p> <p>3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.</p> <p>4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:</p> <p>5 And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.</p> <p>6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.</p>	<p>The judgment day of Christ is coming and Christ will judge the great whore and all of the kings of the earth that have committed fornication with her and are drunk with the wine of her fornication.</p>
113.	Revelation 18:9-12	John	<p>9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall</p>	<p>The judgment day is coming – in one hour!</p>

			<p>see the smoke of her burning, 10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. 11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: 12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,</p>	
114.	Revelation 19:1-3	John	<p>1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: 2 For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. 3 And again they said, Alleluia. And her smoke rose up for ever and ever.</p>	The judgment day approaches when he will judge the great whore and avenge the blood of his servants.
115.	Revelation 19:11-16	John	<p>11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.</p>	
116.	Revelation 20:11-15	John	<p>11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.</p>	The small and the great will stand before God on the Judgment Day!

			<p>13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.</p> <p>14 And death and hell were cast into the lake of fire. This is the second death.</p> <p>15 And whosoever was not found written in the book of life was cast into the lake of fire.</p>	
117.	Revelation 22:6-7	John	<p>6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.</p> <p>7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.</p>	The Lord is coming and he says he will do it quickly!
118.	Revelation 22:12	John/Jesus Christ	<p>12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.</p> <p>13 I am Alpha and Omega, the beginning and the end, the first and the last.</p> <p>14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.</p> <p>15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.</p>	Again, the Lord proclaims he is coming quickly and his reward is with him, according to the work of every man.
119.	Revelation 22:20-21	John/Jesus Christ	<p>20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.</p> <p>21 The grace of our Lord Jesus Christ be with you all. Amen.</p>	

III. Conclusion:

The Lord is coming! The great day of wrath and judgment is almost here. You are in peril and your very soul is at stake. Fear God and keep his commandments, obey, obey, obey, and repent of your sins while you still can! When the Lord comes no one will be able to stand!